UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))



Attorney Docket No.:

C4253(C)

Applicant:

Gavin BONE; Robert Walter FUSS; Craig Warren JONES; Steven Paul RANNARD; Michael

Stephen WHITE

For:

POLYMERIC FILM FOR WATER SOLUBLE PACKAGE

Date Deposited:

Express Mail Label No.: ER 292 456 267 US October 3, 2003

UNUS No.:

02-0486-UNI

Assignee:

Unilever Home & Personal Care USA, Division of Conopco, Inc.

To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

APPLICATION ELEMENTS

- 1. Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
- Specification and Claims (79) Total Pages 2.
- 3. ☐ Formal or Informal Drawings () Total Sheets
- 4.
- 5. □ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - Computer Readable Copy a. □
 - Paper copy (identical to computer copy) b. □
 - Statement verifying identify of above copies. C. 🗆

ACCOMPANYING APPLICATION PARTS

- 6. Information Disclosure Statement (IDS)/PTO-1449
- □ Copies of IDS citations 7.
- Preliminary Amendment 8. \boxtimes
- 9.
- 10. ☐ Certified Copy of Priority Document
- The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0222964.9 filed 11. ⊠ October 3, 2002.
- Other: 12.
- The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

MARTINION CONTRACTOR			CLAIMS	法理解的数	
FOR	NUMBER FILED		NUMBER EXTRA	RATE	BASIC FEE \$750.00
Total Claims	14 - 20			X \$ 18.00	
Independent Claims	3 - 3			X \$84.00	
Multiple Claims	Yes	<u>No</u>		X \$280.00	
TOTAL FILING FEE					\$750.00

- 14. ⊠ Charge \$750.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15. ⊠ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under

☑ 37 C.F.R. § 1.16;

☑ 37 C.F.R. § 1.17;

☑ 37 C.F.R. § 1.18.

16. **⊠** Correspondence Address:



00201

PATENT TRADEMARK OFFICE

EP/mt (201) 840-2253 Respectfully submitted,

Ellen Plotkin

Attorney of Record

Reg. #36,636